

# **First Notice**

**Annual Election of Directors**

**&**

**The Annual Meeting of the Members**

**Of**

**The Bridgewater at Bonita Beach Condominium Association, Inc.**

In accordance with the Bylaws of the Association, Section 718.468, Part VIII Florida Statutes, and Rule 61B-230021, Florida Administrative Code, you are hereby notified that the *Annual Election & Members Meeting* for the Association will be held at the following date, time and place.

**Thursday, January 18, 2018**

**10:00 a.m.**

**Barefoot Boat Club**

**5025 Bonita Beach Rd**

**Bonita Springs, FL 34134**

**Enclosed with this Notice are the Following Items:**

- 1. First Notice**
- 2. Notice of Intent to be a Candidate for the Board**
- 3. Candidate Information Sheet**

**FIRST NOTICE OF DATE OF ANNUAL MEETING AND BOARD ELECTION OF  
THE BRIDGEWATER AT BONITA BEACH CONDOMINIUM ASSOCIATION, INC  
AND PROCEDURE FOR QUALIFYING FOR THE BOARD**

**TO ALL MEMBERS:**

On January 18, 2018 at 10:00 a.m. at the Barefoot Boat Club, 5025 Bonita Beach Rd, Bonita Springs, Florida, the annual members meeting of the Association will be held for the purpose of electing directors and such other business as may lawfully be conducted. Subsequent to the "FIRST NOTICE" you will receive a "SECOND NOTICE OF ANNUAL MEMBERSHIP MEETING" which Notice will specify the Agenda and advice of other important information concerning the Annual Meeting.

Then purpose of this Notice is to advise you of the date, time and place of the Annual Membership Meeting and Election and to inform you of the process of qualifying for the Board.

**QUALIFYING FOR THE BOARD**

On or before December 7th, 2017, you must give written notice; either by mail or in person, to the Association of your desire to run for the Bridgewater at Bonita Beach Condominium Association Board. Association mailing address is, Bridgewater at Bonita Beach Condominium Association, Inc. c/o Towne Properties, AMC, Ltd. 1016 Collier Center Drive, Suite 102, Naples, Florida, 34110. The attached Notice of Intent to be a Candidate for the Board may be used for that purpose. There are three seats (3) to be filled as the Board is on rotational replacement program.

You may submit an Information Sheet, no larger than 8 ½ inches by 11 inches, containing your qualifications and/or platform for office. This information sheet must be submitted to the Association on or before December 12, 2017.

The information sheet(s) and ballot will be mailed to voting members prior to the meeting in accordance with Florida Statutes and/or the Governing Documents of the Association.

**DATE: November 14, 2017**

**By Order of the Board of Directors  
Michael J. Towns, LCAM**

**THE BRIDGEWATER AT BONITA BEACH CONDOMINIUM ASSOCIATION, INC.**

**A Corporation Not-for-Profit**

**NOTICE OF INTENT TO BE**

**A CANDIDATE FOR THE BOARD OF DIRECTORS OF  
THE BRIDGEWATER AT BONITA BEACH CONDOMINIUM ASSOCIATION, INC.**

I, \_\_\_\_\_, hereby place my name in nomination as a candidate for the Board of Directors of the BRIDGEWATER AT BONITA BEACH CONDOMINIUM ASSOCIATION, INC. I am/am not enclosing an Information Sheet about myself. I understand that I am responsible for the accuracy of the information contained in the Information Sheet.

Also, I certify that I have read and understand to the best of my ability, the governing documents of THE BRIDGEWATER AT BONITA BEACH CONDOMINIUM ASSOCIATION, INC. and the provisions of this chapter and any applicable rules. I am not delinquent in the payment of any fee or assessment.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
(Please type or print your name and Bridgewater at Bonita Beach Condominium Association Address)

**THE BRIDGEWATER AT BONITA BEACH  
CONDOMINIUM ASSOCIATION**

**A Corporation Not-for-Profit  
\*CANDIDATE INFORMATION SHEET**

**Name:** \_\_\_\_\_ **Address Number:** \_\_\_\_\_

**Permanent Address:**

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**Education:**

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**Personal Background:**

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**Prior Homeowners Board Experience:**

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**Comments about Board Candidacy:**

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\*This is only a suggested form. You may submit your information in any form you choose, being sure to use only one side of an 8 ½" x 11" sheet of paper. Your information sheet will be reproduced exactly as you submit it.